



# CHILDREN'S UNIVERSITY

(Established by Government of Gujarat)

Subhash Chandra Bose Shikshan Sankul, Sector-20, Gandhinagar - 382021 (Gujarat)  
Phone : 079 232 44562, 44569 Website : [www.cugujarat.ac.in](http://www.cugujarat.ac.in)

## Advertisement 2018

### Walk In Interview

Children's University, Gandhinagar invites candidates for the Walk-In Interview for the following posts purely on contractual basis. Fix Pay Rs. 25000/- (per month)

Sr No	Name of Post	No of Post	Date of Interview	Interview Time
1	Assistant Professor			
	1.1 Psychology	02	24/07/2018 Tuesday	9.00 AM to 2.00 PM
	1.2 English	01	24/07/2018 Tuesday	2.00 PM to 6.00 PM
	1.3 M.S.W.	03	25/07/2018 Wednesday	9.00 AM to 2.00 PM
	1.4 Home Science - Foods & Nutrition	02	25/07/2018 Wednesday	2.00 PM to 6.00 PM

For Application form, Educational Qualifications and other details visit our website - [www.cugujarat.ac.in](http://www.cugujarat.ac.in)

Date : 13/July/2018

Registrar I/c  
Children's University



# Children's University

Subhash Chandra Bose Shikshan Sankul, Sector-20, Gandhinagar-382021

## Walk In Interview

### PLEASE READ CAREFULLY THE INSTRUCTION MENTIONED BELOW

1. Children's University, Gandhinagar invites candidates for the Walk-In Interview for the post of Assistant Professor on below Subjects (purely on contractual basis).

**Name of Post : Assistant Professor on Adhoc Basis (Purely on Contract basis)**

**Subject :** Psychology, English, M.S.W., Home Science Specialization in Food & Nutrition

**Fix Pay Per Month :** Rs. 25000/- (Ad hoc Per Month) Purely on Contract Basis.

**Date & Timing of Interview :**

**Psychology** - 24/07/18, 9.00 AM to 2.00 PM , **English** - 24/07/18, 2.00 PM to 6.00 PM,

**M.S.W** - 25/07/18, 9.00 AM to 2.00 PM,

**Home Science Specialization in Food & Nutrition** - 25/07/18, 2.00 PM to 6.00 PM

### **Qualification :**

- I. Good Academic record with at least 55 % marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in above mentioned subjects.
- II. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility test, Candidates who have been awarded a Ph.D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, (Effectively from July 11, 2009) shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment.
- III. NET shall also not be required for such Masters Programmes in disciplines, for which NET is not conducted.

### **General Conditions :**

1. Other Conditions as per UGC Regulations-2010 and amendment from time to time.
2. Medium of instruction is Gujarati, hence knowledge of Gujarati is essential.
3. The University reserves the right not to fill up any of the vacancies advertised and may increase or decrease the actual number of posts in a discipline depending on the circumstances.
4. The University also reserves the right to invite applications, interview and appoint qualified and deserving candidates.
5. Application form appended at appendix - I, 03 sets should be submitted.
6. No T.A. & D.A. will be paid for attending interview.

**Place : Gandhinagar**

**Date : 13/July/2018**

**Registrar (I/c)**



# Children's University

Subhash Chandra Bose Shikshan Sankul, Sector-20, Gandhinagar-382021  
www.cugujarat.ac.in

Application for the Post of \_\_\_\_\_

OFFICIAL USE ONLY :

No. & Date : \_\_\_\_\_

Affix your  
passport size  
latest Photo  
with  
Signature

## PERSONAL INFORMATION (IN CAPITAL LETTERS)

Mr, Mrs, Ms etc:	Surname	First Name	Father's / Husband's Name			
Date of Birth	Age on last date					
Gender	Male		Female			
Marital Status	Married		Unmarried			
Category	Open	SEBC	SC	ST		

NOTE : If candidate belong to SEBC Please attach copy of current Year's non creamy layer certificate

Permanent Address :

Tel :	
Mob:	
Pincode :	Email :

Address for correspondence if different :

Tel :	
Mob:	
Pincode :	Email :

Country of Birth :

Nationality :

## Educational Qualification(\*) From Matriculation onward

Examination	Board/University	Year of Passing	Marks		% out of Marks	Subject Course
			Obtained	Out of		
SSC						
HSC						
Bachelor's Degree						
Master Degree						
M.Phil						
Ph.D.						
Any other Degree/Diploma						
Technical Qualification (If any)						

(Note : (\*) Please attach separate sheet if the space is insufficient)

<b>Technical/Professional Experience (Starting from the latest):</b>						
<b>Designation</b>	<b>Name of the Organization</b>	<b>Scale of Pay/Pay Structure/Pay in Pay Band + GP/AGP</b>	<b>Nature of Appointment</b>	<b>Period of Service</b>		
				<b>From</b>	<b>To</b>	<b>Period</b>

**(Note : (\*) Please indicate Pay Band and Grade Pay separately)**

<b>Additional Information, If any:</b>
<p>I hereby declare that all entries made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect my candidature/appointment is liable to be cancelled/terminated. I have enclosed attested copies of the School leaving certificate, all marksheets, cast certificate*, Non-Creamy layer certificate*, experience certificates and other supporting documents.</p> <p>Place : _____  Date: _____</p> <p style="text-align: right;">Signature of the Applicant</p>

(Encl: As above)

(Applicant who are in service it is required to send his/her application through proper channel.)

(The endorsement below is to be signed and forwarded by the Head of the Department/Employer in the case of the in-service candidates whether in permanent or temporary capacity failing which the application is liable to be rejected.)