 

## Application for Financial Assistance Under SSIP Scheme-2021-22 (Student Innovators from Children University)

**Part-1 General Information**

1. **Project Title:**
2. **Project Domain:**
3. **Name of Department:**
4. **Details of Applicant(s) (Start with Team Leader) :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name** | **Enrollment No.** | **Sem.** | **Email** | **Phone** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |

1. **Details of Faculty Guide:**

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| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name** | **Department** | **Email** | **Pho ne** |
| **1** |  |  |  |  |

1. **Details of Internal/External Mentor (if any):**

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| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Name** | **Designation & Association** | **Email** | **Phone** |
| **1** |  |  |  |  |

1. **Approximate Duration of Project:**
2. **Approximate Project Cost:**

**Part-2 Project Detail**

1. **Type of Proposal (PoC/Prototype/IPR):**
2. **Description of Problem:**
3. **Review of Existing Solution to the Problem, if any, and their Limitations:**
4. **Innovative Solution Proposed in this Project:**
5. **Outline of System Architecture and Science & Technology Involved in this Project:**
6. **Work Plan giving Stepwise Activities and Sub-Activities to achieve Project Objective:**
7. **Expected Outcome of the Project:**
8. **Specify if Project can considered for filing Patent or other IP: (Attach Patent Art Search Report (PASR))**
9. **Summary of Estimated Project Cost:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Details** | **Cost** | **Remarks** |
| 1 | Equipment |  | Annexure-I |
| 2 | Raw material and Consumables |  | Annexure-II |
| 3 | Professional Services |  | Annexure-III |
| 4 | IPR Services |  | Annexure-IV |
|  | **Total** |  |  |

Project Title:

# Certificate from Student(S)

1. I/We agree to abide by terms and conditions of the SSIP guidelines.
2. I/We did not submit this or a similar project proposal elsewhere for financial support.
3. I/We agree to submit the project on completion of event.
4. I/We understand that reimbursement of any expenditures made is subject to production of original bills issued by firm/agency/shop possessing CST/VAT/TIN/GST and other as applicable. Financial aid under SSIP is only at a reasonable level to enable students to carry out the project.

Date:

Name and Signature of Student(s)

1.

2

3

4.

# Certificate from Faculty Guide and Mentor

Project Title:

In context to above mentioned project title and submitted proposal this is to certify that

1. Activity proposed is justifiable.
2. Approximate expenditure, with mentioned break up, is rational and required for conduction of activity.
3. Requirement of equipments/consumable items/ raw material/ minor works/ professional services and others as mentioned are required for effective and successful implementation of this project and hence recommended.
4. Process of expenditure will be carried out as per SSIP financial guidelines.

Date:

Name and Signature of Faculty Guide 1.

Name and Signature of Mentor 1.

# Department SSIP committee Recommendation

Project Title:

In context to above mentioned project title and submitted proposal following observations and recommendations are made.

1. Proposed work falls in aim and scope of SSIP and hence can be considered.
2. The project is scrutinized using **PatSeer(Patent Analysis, Search and Project Collaboration)**

for patent search and analysis. It seems to be patentable/not patentable (strike out irrelevant).

1. Need of equipments/consumable items/ raw material/ minor works/ professional services and other mentioned are rational and required.
2. Additional observations if any

The project is recommended to be considered under SSIP with financial assistance of Rs. (Amount in words).

Department SSIP committee will ensure that the process of expenditure will be carried out as per SSIP financial guidelines.

Department SSIP committee will undertake regular review of work and update authorities as necessary.

Date:

Name and Signature of Head of the Department 1.

Name and Signature of Department SSIP co-ordinator 1.

## Prior Art Search Report

1. **Title of proposed Project:**
2. **Abstract of proposed Project (300 words):**
3. **Search Methodology:**
	1. **Period of Search: Before DD/MM/YYYY**
	2. **List of Patent Database & Non-patent References Searched:**

(e.g. INPASS, Espacenet, Wipo,IEEE, ACM, Google, etc)

## List of Relevant Key words or Search Strings used in Search:

* 1. **Few Outcomes of Search Strings**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Database/Search source** | **Search String** | **Number of Hits** |
|  |  |  |  |
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1. **Search Results:**
	1. **Patent Reference**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.****No.** | **Patent Database** | **Citation Title** | **Reference number** | **% Relevance** |
|  |  |  |  |  |
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* 1. **Non-Patent Reference**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Search source** | **Citation Title** | **% Relevance** |
|  |  |  |  |
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1. **Observations and Conclusion about Novelty in proposed Project:**

**Annexure-I**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Equipments** | **Total Cost** | **Justification** |
|  | **Description** | **Quantity required** | **Rate per quantity** |  |  |
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| **Total Expenditure** |  |  |

**Annexure-II**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.****No.** | **Raw material and Consumables** | **Total Cost** | **Justification** |
|  | **Description** | **Quantity required** | **Rate per quantity** |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total Expenditure** |  |  |

**Annexure-III**

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| --- | --- | --- | --- |
| **Sr.****No.** | **Professional Services** | **Cost** | **Justification** |
|  | **Description** |  |  |
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|  |  |  |  |
| **Total Expenditure** |  |  |

**Annexure-IV**

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| --- | --- | --- | --- |
| **Sr.****No.** | **IPR Related Activities** | **Cost** | **Justification** |
|  | **Description** |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total Expenditure** |  |  |